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## IN THE HOUSE OF REPRESENTATIVES

### HOUSE BILL NO. 182

#### BY STATE AFFAIRS COMMITTEE

1 2 3 4 5	AN ACT RELATING TO EDUCATION; AMENDING TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 66, TITLE 33, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO PRO- VIDE FOR LEGISLATIVE FINDINGS, AND TO ESTABLISH PROVISIONS REGARDING SILENT PRAYER; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE
6 7	DATE.  Be It Enacted by the Legislature of the State of Idaho:
,	be it bhacted by the begintature of the state of Idaho.

by the addition thereto of a NEW CHAPTER, to be known and designated as Chapter 66, Title 33, Idaho Code, and to read as follows: 10

# CHAPTER 66 ESTABLISHMENT CLAUSE AND FREE EXERCISE COMPLIANCE

SECTION 1. That Title 33, Idaho Code, be, and the same is hereby amended

33-6601. SHORT TITLE. This chapter shall be known and may be cited as "Coach Kennedy's Law."

33-6602. LEGISLATIVE FINDINGS. The legislature finds and declares that:

- (1) Prior to becoming a high school football coach, Joseph Kennedy trained marines, and in response to his decision to engage in a public silent prayer at the end of sporting events that was open to others in a manner that was consistent with his religious beliefs and the belief of many student athletes and their parents, he was suspended and later fired by the school district, and similar conflicts have or could arise in the state of Idaho between athletic directors and school districts or public college administrators;
- (2) The United States is a constitutional republic that Idaho is a part of, and the free exercise and establishment clauses of the first amendment to the United States constitution state that the government "shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof," and the first amendment applies to the state of Idaho through the fourteenth amendment;
- (3) Similarly, section 4, article I of the constitution of the state of Idaho parallels the spirit of the free exercise clause of the first amendment to the United States constitution and states, "The exercise and enjoyment of religious faith and worship shall forever be guaranteed; and no person shall be denied any civil or political right, privilege, or capacity on account of his religious opinions; but the liberty of conscience hereby secured shall not be construed to dispense with oaths or affirmations, or excuse acts of licentiousness or justify polygamous or other pernicious practices, inconsistent with morality or the peace or safety of the state; nor to permit any person, organization, or association to directly or indirectly aid or abet,

counsel or advise any person to commit the crime of bigamy or polygamy, or any other crime. No person shall be required to attend or support any ministry or place of worship, religious sect or denomination, or pay tithes against his consent; nor shall any preference be given by law to any religious denomination or mode of worship. Bigamy and polygamy are forever prohibited in the state, and the legislature shall provide by law for the punishment of such crimes"; and

- (4) The United States supreme court, in Kennedy v. Bremerton School District, recognized that Lemon v. Kurtzman, 403 U.S. 602 (1971), was overturned and is no longer good law and that, therefore, the Lemon test is inapplicable and government must instead look to history and tradition to determine what is permissible under the establishment clause. This history and tradition prohibits coercion to participate in religious practices.
- 33-6603. PUBLIC SILENT PRAYER. (1) This section applies to public college administrators, public school districts, and charter schools.
- (2) Pursuant to the free exercise clause of the first amendment to the United States constitution and section 4, article I of the constitution of the state of Idaho, an employee of a public college, school district, or charter school may pray at any time he is otherwise free to engage in personal conversations or other personal conduct.
- (3) No public college, public school district, or charter school may punish or otherwise take adverse action or discriminate against any other person for refusing to participate in a prayer described in subsection (2) of this section. A student or the parent of a student who can demonstrate under the preponderance of the evidence standard that the student was punished or discriminated against by an employee for refusing to participate in a prayer as described in subsection (2) of this section has standing under this section to pursue a civil action in a court of competent jurisdiction and the student may seek attorney's fees, costs, injunctive relief, declaratory relief, and other forms of relief deemed appropriate by the court.
- (4) If a school district or public college administrator prohibits or takes adverse action against an employee for engaging in the activity described in subsection (2) of this section, the employee may pursue a civil cause of action in a court of competent jurisdiction under this section and may seek attorney's fees, costs, injunctive relief, declaratory relief, and other forms of relief deemed appropriate by the court.
- (5) If a court finds that a cause of action brought by an employee under subsection (4) of this section or by a student or his parent under subsection (3) of this section was maliciously filed or initiated for ulterior purposes against a defendant, then the court may award costs and attorney's fees to a defendant under this section for abuse of process.
- (6) A civil action brought in federal district court for a similar violation described in this section under 42 U.S.C. 1983 may find that it has supplemental jurisdiction over a cause of action contemporaneously brought under this section.
- (7) Nothing in this section shall be construed to in any way limit the free exercise of religion.

SECTION 2. An emergency existing therefor, which emergency is hereby declared to exist, this act shall be in full force and effect on and after July 1, 2023.